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# Burford Agricultural Society

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## 2024 Prize Book



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October 12<sup>th</sup> to 14<sup>th</sup>, 2024  
Thanksgiving Weekend  
Burford Agricultural Society

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[www.burfordfair.ca](http://www.burfordfair.ca)

October 12th - 14th, 2024

# Welcome to the 2024 Burford Fall Fair!

October 12<sup>th</sup> to 14<sup>th</sup>, 2024

It's pretty cool when traditions carry on for 25 years and it's really cool when we celebrate anniversaries of 50, 75, 80 years. Commitment, hard work, compromise, dedication, these are the traits that allow things to carry on throughout the years. It's no surprise that these are the traits that allow the Burford Agricultural Society to produce the 161st Fall Fair.

The Burford Fair is older than some of the biggest and most well-known fairs in this country. The Calgary Stampede started in 1886, The Royal Fair in 1922, the CNE in 1879. The first Burford Fair was in 1860 – seven years before Canada would become a country. Having visited the Stampede and Royal Fair, big and small fairs from Calgary to Toronto, nothing beats the small town and county fair.

I am extremely proud to lead the Burford Agricultural Society in 2024, working with a board of directors, committees, and volunteers exhibiting the same commitment, hard work, compassion, compromise and dedication to celebrating rural life in Ontario with this board and these people at the Burford Fall Fair. Thank you if you have in the past served on the Fair Board, volunteered, donated, or just come to enjoy our production of the best small town fair in rural Ontario. I look forward to seeing you on the fairgrounds for another season.

Chris Howell  
*President*

Want to help out?  
We could use someone, just like you!

We are always looking for supporters and volunteers, throughout the year. Whether you can spare an hour, a day or a couple of days of your time, we would love to have you on our team!

Contact us!  
Burford Agricultural Society  
P.O. Box#133, 6 Park Ave  
Burford, ON N0E 1A0  
519-449-5694



October 12th - 14th, 2024

# General Information

Burford Agricultural Society  
162nd Burford Fall Fair ~ October 12<sup>th</sup> to 14<sup>th</sup>, 2024  
[www.burfordfair.com](http://www.burfordfair.com)

## Admission Rates for 2024 (HST included):

### Saturday

Adults..... \$20.00  
Youth (5-17).....\$15.00  
4 & under.....FREE

### Sunday/Monday

Adults..... \$12.00  
Youth (5-17).....\$8.00  
4 & under.....FREE

**Saturday October 12<sup>th</sup>, 2024:** Gates open from 12:00 p.m.  
Exhibit buildings open at 1:00 p.m. to 7:00 p.m.

**Sunday October 13<sup>th</sup>, 2024:** Gates open from 9:00 a.m. to 5:00 p.m.  
Exhibit buildings open at 9:00 a.m. to 5:00 p.m.

**Monday October 14<sup>th</sup>, 2024:** Gates open from 11:00 a.m. to 4:00 p.m.  
Exhibit buildings open at 11:00 a.m. to 4:00 p.m.



### FREE PARKING

Please watch for signs and comply with the parking attendants directions. Please be patient as we continue to improve our Fairgrounds for your safety and enjoyment.

Thanks from the Burford Fair Board of Directors.

**The Burford Agricultural Society Membership is \$10.00 (HST Included). This entitles the member to all privileges of the society including one day admission to the fair and exhibiting in the Burford Fair. Marked youth sections (14 and under) require a membership number, however NO membership fee will be charged. If Youth submit entries into Adult categories, a membership is required.**

**\*\* See Rules & Regulations \*\***

October 12th - 14th, 2024

## **Rules & Regulations**

1. The Burford Agricultural Society's membership fee is \$10.00 (including HST). All exhibitors must pay an exhibitor fee (excluding juniors, see rule #2) to the Burford Agricultural Society for the current year.
2. If a Junior Exhibitor is entering in an adult entry class that junior must pay an exhibitor fee of \$10.00. (Jr 14 & Under)
3. 10% of prize money will be deducted in lieu of an entry fee for some classes. There will be no deductions in the following sections: Class 8 – Junior Department, and the Hunter Horse and Western Horse. Note: 100% of above mentioned deductions are applied to the cost of administering prizes.
4. The Society will not be responsible for any accident that may occur on the grounds from any cause. No vehicle is to be driven faster than 15 km/h on the grounds.
5. Dogs are not allowed on the Fairgrounds during the Fair except for participation in the Pet Show. Service Animals are permitted.
6. All persons using the Fairgrounds do so at their own risk.
7. In case of an error in the printing of the Prize Book, the Directors have the power to rectify the error.

## **ENTRIES**

8. The Fair office will be open the week prior to fair (see entry times listed in each class). The public is welcome to come in and purchase memberships, drop off entry forms, pick up entry tags, drop off exhibits, purchase Admission Passes, etc. during that time.
9. Judging of exhibits begins at 8:00 a.m. on Sat. October 12<sup>th</sup>, 2024.
10. Each exhibitor must fill out one entry form. An entry tag for each item must be filled out, which can be picked up at the Fair Office, or downloaded off our website. [www.burfordfair.com](http://www.burfordfair.com). Completed entry forms must be returned to the Fair Office.
11. No exhibit may be removed until after 4:00 p.m. on Monday October 13<sup>th</sup>, 2024. Prize money will be available on Monday for pick-up.
12. Only one article per section is allowed, except where otherwise noted.
13. While the Directors will take every possible precaution under the circumstances to secure the safety of articles sent to the exhibition, the owners themselves must take the risk of exhibiting. Should any article be accidentally damaged, lost or stolen, the Directors will give all the assistance in their power toward the recovery, but will not make payment for the value thereof.

## **JUDGING**

14. Only authorized directors and committee members are allowed in the Buildings while Judging is being done. Any exhibitor who interferes with Judges while engaged in making their awards, either by conversation or under any pretence, will result in forfeiture of all prizes to which they might otherwise be entitled, and will be promptly excluded from competition. Decision of the Judge is final; no appeal will be considered.
15. Any exhibitor interfering with or using abusive language to the Judges may forfeit any prize money won by them and may be debarred from future shows at the discretion of the Directors.
16. A Judge shall not award two first place ribbons, or two second place ribbons, etc. in any section of any class.
17. The judge's decision is final. Protests may be made against irregularity or breach of rules by any exhibitor or interested party. In case of protest, it must be made in writing to the Secretary, by 6:00 pm on the day the award was made, accompanied by a fee of \$10.00 which will be retained by the Society if the protest is not sustained. The President and Vice-President shall be a committee to decide on the protest, and their decision is final.
18. All Judges must be experienced in the class they are judging and may not be members of the Board of Directors.

## **PRIVACY POLICY**

19. Any information or photos collected by the Burford Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors, and any other persons related directly to the business of the Burford Agricultural Society and the Burford Fair, will be solely used for the purpose of promotion of the Burford Agricultural Society and the Burford Fair; for processing payment of prize monies and other payments owed; for publication of the winner's names in local papers; for promotion on [www.burfordfair.com](http://www.burfordfair.com); and for the maintenance of their files and database. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Burford Agricultural Society and the Burford Fair, that their information or photos may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

October 12th - 14th, 2024

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Field Crops Committee: Bob Innes 519-449-2640, Carolyn Innes 519-802-7772, Graham Longley 905-978-3173

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**Exhibit Entry Times:**

Wednesday October 9<sup>th</sup>, 3:00pm to 7:00pm

Thursday October 10<sup>th</sup>, 3:00pm to 7:00pm

& Friday October 11<sup>th</sup> 9:00am - 7:00pm.

Entries must remain until 4:00 pm on Monday.

Register your entries online @ [www.burfordfair.com](http://www.burfordfair.com)

Follow the link and Download your Tags & Membership Number

**Special Class Rules**

- All exhibits must have been produced in 2024
- Open to Brant County and bordering Townships

**Prizes: Section 1 - 3 - \$12, \$8, \$5**

**Section**

1. 10 Stalks of Soybeans, named
2. 10 Pounds of soybeans, named
3. 10 Pounds of Winter Wheat, named

**Junior Section**

Open to individuals 14 years of age and under. Membership is necessary for these entries, however NO Membership Fee will be charged.

**Prizes: Section 1 - \$12, \$8, \$3**

1. Most visible pods on 1 soybean stalk, mounted on cardboard, roots intact

**Specials**

1. Prize donated by Sevita International to the exhibitor with the most points in Class 1.

## Class #2

## Ω Hay

**Special Class Rules**

- All Hay must be field baled or chopped.
- All exhibits must have been produced in 2024
- Exhibits must be a 12 inch section from a Bale of Hay
- Open to Brant County and bordering Townships

**Prizes: Section 1 thru 4 - \$12, \$8, \$5**

**Section**

1. 1st cut hay (not new seeding) - quantity to fill a ½ bushel basket provided by the Fair at time of entry.
2. 2nd or 3rd cut hay - quantity to fill a ½ bushel basket provided by Fair at time of entry.
3. Haylage - quantity to fill a ½ bushel basket provided by Fair at time of entry.
4. 1st or 2nd cut balayage - quantity to fill a ½ bushel basket provided by Fair at time of entry.

**Specials**

1. Voucher donated by Pickseed – Rick Stern to the winner in each section 1 thru 4.

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**Special Class Rules**

- Open to Brant County and bordering Townships

**Prizes: Section 1 thru 4 - \$12, \$8, \$5**

**Section**

1. Ten Ears of Corn, named
2. 8 stalks field corn, roots removed, husk open, named
3. Ten pounds of Shelled Corn, named
4. Corn Silage - quantity to fill a ½ bushel basket provided by Fair theme at time of entry.

**Specials**

1. Prize donated by IPGC Feeds to the winner in Section 3
2. Voucher donated by Scotland Agromart/Dekalb to the exhibitor with the most points in Class 3.

## 2024 Horse Show

– Sunday, October 13, 2024 – Gates open at 9 am, show at 10 am –

This year's Burford Fair's Horse Show is all about **FUN**, and open to **ALL**ages.

We are featuring celebrity hosts and Judges, Jason and Bronwyn Irwin. They will be available for a Q&A session following the obstacle course, offering an excellent opportunity to learn and improve your skills and your horse's experience! Don't miss out on our Grand Finale, a Costume Contest.

Everyone entering the grounds will be paying the gate admission, this admission is also your entry fee for the horse show. Fees for entering the obstacle course will be announced at a later date.

Watch our website and Facebook page for updates on the Burford Fair Horse Show.

Pre-registration is required by Saturday, October 5, 2024

For more information and to pre-register please contact:  
Tammy Johannes @ tjequine@gmail.com or Maggie Jepma @ m57j@hotmail.com

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**Committee:** Doug Archer 519-484-2413 (chair), Scott Archer, David Miller, Betty Summerhayes, Max Archer

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**Exhibit Entry Times:**

Wednesday October 9<sup>th</sup>, 3:00pm to 7:00pm

Thursday October 10<sup>th</sup>, 3:00pm to 7:00pm

& Friday October 11<sup>th</sup> 9:00am - 7:00pm.

Entries must remain until 4:00 pm on Monday.

Register your entries online @ [www.burfordfair.com](http://www.burfordfair.com)

Follow the link and Download your Tags & Membership Number

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**Note:** Children aged 14 and younger who chose to enter as an adult must pay the membership fee.

Hints for preparing your vegetables for showing. Trim tops and roots to ½ inch (1 cm). Choose evenly matched vegetables (similar shape and size). Clean the dirt off your vegetables. Vegetables will be judged based on uniformity, being typical of the variety and condition. For more tips visit [www.extension.missouri.edu/publications/g6230](http://www.extension.missouri.edu/publications/g6230). Do NOT wash potatoes.

**Prizes:** Special #1: \$5 plus \$10 special, \$4, \$3  
 Special #2: \$3 plus \$10 special, \$2, \$1  
 Special #3: \$3 plus \$10 special, \$2, \$1  
 Special #4: \$3 plus \$10 special, \$2, \$1  
 Special #5: \$15 plus \$25 special, \$12, \$10  
 Special #6: \$5, \$4, \$3  
 Special #7: \$3 plus \$5 special, \$2, \$1  
 Special #8: \$3 plus \$10 special, \$2, \$1  
 Special #9: \$3 plus, \$5 special, \$2, \$1  
 Special #10: \$50, \$15, \$10  
 Special #11: \$25, \$15, \$10  
 Section 7-62: \$4, \$3, \$2  
 Section 68-76: \$3, \$2, \$1

**\*Largest Pumpkins must be dropped off Thursday October 10<sup>th</sup> or Friday October 11<sup>th</sup> before 5 pm. Thank you. \*\***

**Section**

- Special 1:** Harvest Bounty – Artistic collection of vegetables, minimum 4 varieties, displayed in a pizza box (provided by exhibitor). Approximately half of the display must be accessories, for example: small toys, flowers or leaves.  
Prize money for section 1: \$5 plus special, \$4, \$3. Special \$10 for 1st plus ribbon donated in memory of Cliff Summerhayes.
- Special #2:** Vegetable Soup – Collection of 4 types of Vegetables (for example: potatoes, carrots, onions, squash, parsnips, beets, tomatoes), 2 of each displayed in a soup bowl or pot. Extra greens for decoration allowed such as Kale or Swiss Chard. Special \$10 for 1st donated in memory of Bill Gray “Gramps”. Prize donated by the Gray family.
- Special #3:** Arrangement of at least 6 Vegetables artistically arranged in a basket suitable for a table. Accessories allowed. Incorporate theme: “Where Friends Meet”. Special \$10 for 1st donated in memory of Foster Summerhayes.

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4. **Special #4:** Largest Vine Vegetable including Squash, not a pumpkin (to be weighed). Special \$10 for 1st donated by the Archer family. Please write exhibitor number on vine vegetable and affix tag with a pushpin.
5. **Special #5:** Largest Pumpkin (to be weighed) donated in memory of Bill Gray "Gramps". Prize donated by the Gray family. Prize money for section 5: \$15 plus special, \$12, \$10. Please write exhibitor number on pumpkin and affix tag with a pushpin. Special \$25.00.
6. **Special #6:** Collection of vegetables including vine vegetables, not less than 6 varieties – to be displayed in an approx. 1 ft x 2 ft rectangular box (supplied). Accessories allowed. Fair theme "Where Friends Meet" to be incorporated. Prize money for section 6: \$5, \$4, \$3 plus special ribbon.
7. Colour Me Green, 4 different green vegetables that can be displayed on one large paper plate
8. Colour Me Red, 4 different red vegetables that can be displayed on one large paper plate
9. Bouquet of Swiss Chard leaves, displayed in a jar.
10. Bouquet of Kale, displayed in a jar
11. 5 Tomatoes (leave stems on), round
12. 5 Tomatoes (leave stems on), plum
13. 5 Tomatoes (leave stems on), green
14. 5 Cherry Tomatoes or grape (with or without stems)
15. Largest Tomato by weight, Not Spoiled
16. 4 Peppers, Hot, Jalapeno
17. 4 Peppers, Hot, Any Other Variety (all of the same variety)
18. 4 Peppers, Sweet, Bell
19. 4 Peppers, Sweet, Any Other Variety (all of the same variety)
20. 4 peppers, 1 each of 4 different varieties, sweet and/or hot, name varieties
21. Most Unusually Shaped Vegetable
22. 4 Spanish Onions, yellow or white
23. 4 Yellow Globe Onions
24. 2 Onions, Any Variety
25. 5 Beans, Any Variety
26. 4 Bulbs of Garlic
27. 2 Turnips, Any Variety
28. 5 Brussel Sprouts
29. 2 Eggplants, Any Variety
30. 4 Table Carrots, short and blunt tipped (washed)
31. 4 Table Carrots, long pointed tipped (washed)
32. 4 Baby Carrots (washed)
33. 4 Parsnips (washed)
34. 4 Beets, Round
35. 4 Beets, Pickling
36. 2 Beets, Large (edible, not fodder beets)
37. 2 Squash, Acorn and/or Pepper
38. 2 Squash, Zucchini, Slicing
39. 2 Squash, Zucchini, Mature
40. 2 Squash, Butternut
41. 2 Squash, Buttercup
42. 2 Squash, Spaghetti
43. 2 Squash, Sweet Potato
44. 2 Squash, Hubbard



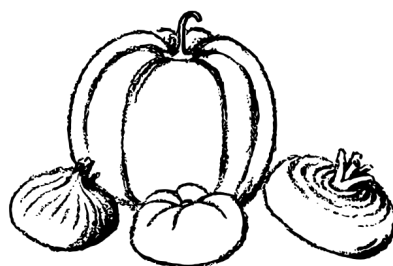
45. 2 Squash, Turks Turban
46. 2 Squash, Any Other Variety, Name Variety
47. Herbs, Collection of no less than 4 varieties, may be shown in a basket or jar
48. 2 Pie Pumpkins
49. 2 Field Pumpkins
50. 2 Mini Pumpkins
51. Largest Sunflower Head with or without seeds, but not mouldy
52. 4 Specimens Early Potatoes, Name Variety (not washed), wipe clean
53. 4 Specimens Yukon Gold Potatoes (not washed), wipe clean
54. 4 Specimens Late Potatoes (name variety) (not washed), wipe clean
55. 4 Specimens Red Potatoes (name variety) (not washed), wipe clean
56. 4 Specimens Large Potatoes (name variety) (not washed), wipe clean
57. Decorated or Carved Pumpkin (pumpkin can be purchased)
58. 1 Vegetable Not Listed, Name Variety
59. 3 Apples, Any Variety, Name Variety
60. 3 Pears, Any Variety, Name Variety
61. Longest Vegetable (measured end to end)
62. Largest Vegetable that is not a vine vegetable (NOT a squash or pumpkin), for example: onion, beet, carrot, potato (to be weighed); Largest tomato to be entered in section 15.

### Youth

Open to individuals 14 years of age and under. Membership is necessary for these entries, however NO Membership Fee will be charged.

### Section

63. **Special #7:** Mud pie decorated with a fair theme: "Where Friends Meet". Must include at least two vegetables (vegetables can be purchased). Special \$5 for 1st donated in memory of Ev and Joan Archer.
64. **Special #8:** Carved or decorated pumpkin (pumpkin can be purchased). 9-14 years of age as of October 1st. Please put age on the tag. Special \$10 for 1st donated by the Archer family.
65. **Special #9:** Carved or Decorated Pumpkin (pumpkin can be purchased). Under 9 years of age as of October 1st. Please put age on the tag. Special \$5 for 1st donated in memory of Ross and Kay Cameron.
66. **Special #10:** Largest Pumpkin (to be weighed). Special \$5 for 1st donated in memory of Dick Archer. Please write exhibitor number on pumpkin and affix tag with a pushpin.
67. **Special #11:** Largest Zucchini (to be weighed)  
Prize money section 67: \$25 for 1st, \$15 for 2nd, \$10 for 3rd donated in memory of Fanny and Joe Waterhouse. Please write exhibitor number on zucchini and affix tag with a pushpin.
68. 1 Squash, Name Variety
69. 1 Most Unusual Vegetable
70. 2 Peppers, Any Variety
71. 2 Pumpkins, Any Variety
72. Largest Sunflower Head, with or without seeds but NOT mouldy. Remove stalk.
73. 2 Tomatoes Cherry
74. 2 Tomatoes, Any Variety
75. 2 Potatoes, Any Variety
76. 2 Apples or Pears, Any Variety



October 12th - 14th, 2024

Committee: Elizabeth Slood 519-443-7883, Nancy Innes 519-449-2640

**Exhibit Entry Times:**

Wednesday October 9<sup>th</sup>, 3:00pm to 7:00pm

Thursday October 10<sup>th</sup>, 3:00pm to 7:00pm

& Friday October 11<sup>th</sup> 9:00am - 7:00pm.

**Preserves can be brought anytime, FRESH Baking will only be accepted Friday.**

Entries must remain until 4:00 pm on Monday.

Register your entries online @ [www.burfordfair.com](http://www.burfordfair.com)

Follow the link and Download your Tags & Membership Number



NOTE: All cakes, loaves, buns and muffins to be removed from pans or papers. All loaves, buns, muffins, squares and cookies to be placed on a plate (paper or plastic preferred) inside a clear plastic bag.

**Prizes:** Sections 1 thru 26 - \$5, \$4, \$3  
 Sections 27 thru 43 - \$4, \$3, \$2  
 Sections 44 thru 53 - \$3, \$2, \$1

**Section**

**BREADS (Yeast)**

NOTE: Only use bread machines where stated

1. Loaf of Multigrain Bread - half loaf
2. Loaf of White Bread - half loaf
3. Loaf of Raisin Bread made in a Bread Maker - half loaf
4. Loaf of Cheese Bread made in a Bread Maker - half loaf

**QUICK BREADS AND MUFFINS (No Yeast)**

NOTE: Loaves Baked in a Loaf Pan – TURNED OUT

5. Zucchini Loaf – half loaf, add-ins accepted
6. Banana Bread – half loaf, add-ins accepted
7. Lemon Loaf – half loaf
8. Pumpkin Loaf – half loaf, add-ins accepted **\*\*Special \$10.00 first prize\*\***
9. Morning Glory Muffins (3)
10. Banana Muffins (3), add-ins accepted

**CAKES**

11. Coffee Cake - 4" slice to be displayed on an appropriate plate
12. **Decorated Cake - Theme "Where Friends Meet"** (to be judged on appearance only) **Special: \$10.00 first prize** donated by Sharon Laurie in memory of her mother, Edna Davison

**DESSERTS**

13. Apple Crisp – single serving displayed in an appropriate container.

## PIES

**NOTE: 4 inch slice of pie displayed on an appropriate plate. Slice of pie must be cut from center to outside edge. No commercial crusts, shells, or fillings.**

14. Apple Pie - 4" slice
15. Pumpkin Pie - 4" slice  
**Special:** \$10.00 first prize donated by Sharon Laurie in memory of her Mother, Edna Davison
16. Pecan Pie - 4" Slice **\*\*Special \$10.00 first prize\*\***
17. Butter Tarts (3) (no fruit, no nuts, no raisins, no pecans) **\*\*OAAS Special\*\* Winner to advance to the District Competition where OAAS rules will apply. Visit [www.ontarioagsocieties.com](http://www.ontarioagsocieties.com) for more information.**

## COOKIES AND SQUARES

18. Gingersnaps (3)
19. Peanut Butter Cookies (3)
20. Oatmeal Raisin Cookies (3)
21. Chocolate Chip Cookies (3)
22. Plate of Butterscotch Squares (3)
23. Chocolate Brownies, iced (3)
24. Lemon Squares (3)
25. Fudge, Maple Nut (6 pieces)
26. Wannabe Cookies – cookie ingredients exhibited in a suitable jar must have all dry ingredients included. Decorated as a gift, with the recipe attached. You may use any recipe. If you don't have a recipe, one is available from the committee. **\*\*Special \$10.00 first prize\*\***

## FOOD PRESERVATION

**NOTE: ALL EXHIBITS IN STANDARD 250 ML OR 500 ML JARS EXCEPT WHERE OTHER CONTAINER IS SPECIFIED. All containers MUST be sealed and will be opened by judges – NO WAX**

### Section

27. Jam, Strawberry, not frozen
28. Jam, Raspberry, not frozen
29. Peach Jam, not frozen
30. Canned Peaches
31. Canned Pears
32. Canned Applesauce
33. Canned Tomatoes
34. Dill Pickles
35. Sweet Pickles **\*\*Special \$10.00 first prize\*\***
36. Chili Sauce
37. Pickled Beans
38. Pickled Beets
39. Zucchini Relish
40. Salsa (Mild)
41. Maple Syrup **\*\*OAAS Special\*\* Winner to advance to the District Competition where OAAS rules will apply. Visit [www.ontarioagsocieties.com](http://www.ontarioagsocieties.com) for more information.**
42. Liquid Honey **\*\*OAAS Special\*\* Winner to advance to the District Competition where OAAS rules will apply. Visit [www.ontarioagsocieties.com](http://www.ontarioagsocieties.com) for more information.**

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43. FALL HARVEST OF PRESERVED PRODUCTS – Your choice of four (4) sealed jars displayed in a basket decorated in a Harvest Theme, judged on content and presentation. Jars can be any size standard canning jars listed above. (i.e.: 500 ml, 250 ml)\*\*Special \$10.00 first prize\*\*

### YOUTH BAKING – JUNIOR LEVEL

Open to individuals 9 years of age and under. Entries must be the work of the Exhibitor. Membership is necessary for these entries, however no Membership Fee will be charged. Age of the Exhibitor is to be marked on the entry tag.

#### Section

44. Rice Krispy Square mixture formed into an interesting shape, not larger than 15 cm x 15 cm x 15 cm, judged on appearance only
45. Decorated Cupcakes (3), can be made from a cake mix
46. One large cookie, decorated for Halloween, no larger than 21 cm **\*\*Special \$5.00 1<sup>st</sup>, \$3.00 2<sup>nd</sup>, \$2.00 3<sup>rd</sup>\*\***
47. No Bake Cookies (3) - Exhibitors choice - VARIETY OF COOKIE MUST BE PRINTED ON ENTRY TAG.
48. Homemade Trail Mix – to be displayed in a 500 ml jar

### YOUTH BAKING – INTERMEDIATE LEVEL

Open to individuals 10 to 15 years of age. Entries must be the work of the Exhibitor. Membership is necessary for these entries, however no Membership Fee will be charged. Age of Exhibitor is to be marked on the entry tag.

#### Section

49. Mug Cake - any variety
50. “My Favourite Muffin” (3) – VARIETY OF MUFFIN MUST BE NAMED AND THAT NAME MUST BE PRINTED ON THE ENTRY TAG
51. Chocolate Cupcakes (3), decorated for Halloween, judged on taste and decoration.
52. Homemade Party Mix (e.g.: Nuts & Bolts) – to be displayed in a 1L jar decorated as a gift, with recipe attached.**\*\*Special \$10.00 first prize\*\***
53. Plain Chocolate Chip Cookies - no nuts (3) **\*\*OAAS Special\*\* Winner to advance to the District Competition where OAAS rules will apply. Visit [www.ontarioagsocieties.com](http://www.ontarioagsocieties.com) for more information.**



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**Committee:** Veronica Maertens 519-757-9696, Marion Beal, Susan Beal, Sophie Kuranc, Jody Budd

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**Exhibit Entry Times:**

Wednesday October 9<sup>th</sup>, 3:00pm to 7:00pm

Thursday October 10<sup>th</sup>, 3:00pm to 7:00pm

& Friday October 11<sup>th</sup> 9:00am - 7:00pm.

Entries must remain until 4:00pm on Monday.

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**Special Class Rules**

- All Exhibitors are requested to have entry tickets on articles when entering.
- The judge is authorized to discard all “old or soiled” work and award the prizes to new, clean, and up-to-date work.
- All exhibits must be the work of the exhibitor
- Entries must be solely made and quilted by the exhibitor, unless otherwise indicated.
- Quilts must be a minimum of 72” x 90” and hand quilted to be eligible for the OAAS Quilt Competition. Name of quilt pattern to be included on the entry tag.
- Machine Quilted articles must be a minimum of 48” x 48” measured on the perimeter (total perimeter measurement to be 192”) to be eligible for the OAAS Competition. Articles may be square, rectangular, etc.
- If an exhibitor does not wish his/her entries to compete in the OAAS Competition, please indicate on the back of the entry tag.

**Prizes:** Section 1 thru 14 - \$10, \$8, \$5

Section 15 thru 22 - \$5, \$4, \$3

**Quilts**

**Section**

1. Quilt - any method based on the fair theme/ “Where Friends Meet”
2. Lap quilt – any quilting method, work of 1 or more people.
3. Quilt-machine quilted with domestic machine (not long arm) any size named **\*\*OAAS Special\*\* Winner to advance to the District Competition where OAAS rules will apply. Visit [www.ontarioagsocieties.com](http://www.ontarioagsocieties.com) for more information.**
4. Quilt-top only, pieced or appliqued, any size, named.
5. Quilt-computerized quilted design, any size, work of 1 or more people.
6. Quilt-cotton, pieced, hand quilted, named.
7. Quilt-exhibitors choice, hand or machine quilted, any size.
8. Crib quilt-any quilting method, tied or pieced.
9. Pre-printed panel - hand or machine quilted, any size
10. A stash/scrappy quilt, showcasing the Christmas colours, any size, any quilting method, not necessarily work of the exhibitor. Judged solely on the theme of Christmas.
11. Quilt - mid arm/long arm, non-computerized design, any size.
12. Quilt- based on log cabin pattern, any size, any method, Judged solely on workmanship.
13. Quilted wall hanging, any size, any quilting method.

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14. 2 quilted cushions

### **Youth Quilts**

Open to individuals 14 years of age and under. Membership is necessary for these entries, however NO Membership Fee will be charged.

#### **Section**

15. A sewn makeup bag with a velcro closure.
16. Beginners quilting – any theme or technique – any size from a kit or your own pattern.
17. A sewn half apron

### **Machine Sewing - Adults**

#### **Section**

18. A sewn garment i.e. shirt, pants, skirt etc.
19. A sewn infinity scarf.

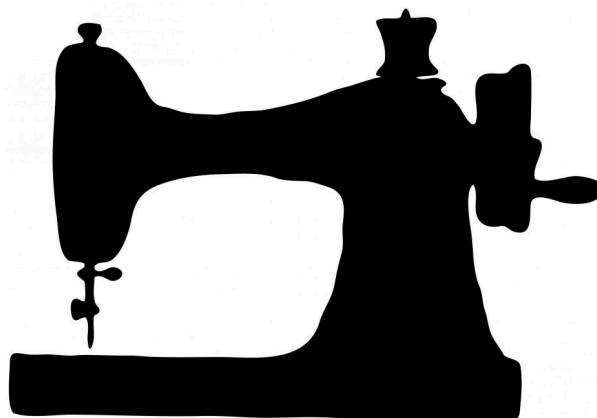
### **Antiques and Collectables – Adults**

#### **Section**

20. Five keychains - displayed
21. A vintage ladies hat - displayed
22. A collection of 10 vintage keys- displayed

#### **Specials**

1. \$30.00 donated by the Kloepfer Grandchildren in Memory of Elsie Kloepfer to the winner in Section 6.
2. \$10.00 donated by Clare Kellam in memory of Leta Kellam to the exhibitor with the most points in Sections 1 thru 14.
3. Donated by the Beal family to the top exhibitor for most sections entered, 1 thru 14 - \$30.00. Committee members are not eligible.
4. \$15.00 donated by the Burford Township Historical Society to the exhibitor with the most points in Sections 20 thru 22.
5. \$15.00 donated by the Burford Township Historical Society to the Exhibitor with the most points in Class 6. An Exhibitor may only receive this prize 2 years in succession.



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Committee: Sherrienne Hargreaves – [sheri.hargreaves@gmail.com](mailto:sheri.hargreaves@gmail.com) 519-754-7214, Patience Force

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**Exhibit Entry Times:**

Wednesday October 9<sup>th</sup>, 3:00pm to 7:00pm

Thursday October 10<sup>th</sup>, 3:00pm to 7:00pm

& Friday October 11<sup>th</sup> 9:00am - 7:00pm.

Entries must remain until 4:00 pm on Monday.

Register your entries online @ [www.burfordfair.com](http://www.burfordfair.com)

Follow the link and Download your Tags & Membership Number




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**Special Class Rules**

- A craft is a special art or skill. A hobby is an activity that is done for enjoyment. Unleash your creativity and be inspired by these home craft ideas. We look forward to another fun collection of artistic creations. It is always fascinating to see the unique interpretations. Thank you in advance for all your hard work.
- All exhibits in the competition must be new work not shown here before, done by the exhibitor, and within the specifications of judging guides.
- The judge is authorized to discard all “old or soiled” work and award the prizes to new, clean, and up-to-date work.
- If you would like to volunteer to be part of the Hobbies & Crafts, please reach out; we would love to have you.

**Prizes:** Section 1 thru 106 \$6, \$4, \$3

**Youth 9 years old & under**

**Section:**

1. Make a collage. Theme: Your favourite animal
2. Make a collage. Theme: A day on a farm
3. Make a garland (approximately 91 cm or 36 inches long) any medium
4. Use decoupage on a sheet of paper. Theme: colourful
5. Use decoupage on a glass jar. Theme: Different shades of one colour
6. Hand make a pompom out of yarn
7. Paint a picture of a Canada goose
8. Make art depicting a beaver, any medium.
9. Crochet a small round or square sample.
10. Make a turtle out of any kind of art clay
11. Make a necklace out of beads
12. Make a Lego vehicle with wheels \*\*
13. Make a Lego boat \*\*
14. Make a Lego cube using two colours to show a pattern \*\*

(\*\* Please submit Lego projects in an open topped box, like a shoe box)

15. Make a bookmark that includes a braid made by hand from string or yarn
16. Make a pencil topper, any material. Theme: Winter
17. Make a turkey artfully out of (uncooked!) pasta, glue and paper
18. Make a mosaic using tissue paper, glue and paper. Theme: Star

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19. Make a mobile of butterflies
20. Paint a rock to look like a truck
21. Paint a rock like a monster

### **Youth 10-14 years old**

#### **Section:**

22. Weave a small basket, any medium
  23. Sculpt a character out of air-dry art clay
  24. Make a birdhouse. Main medium should be wood, can use additional materials.
  25. Pen and ink drawing of a moose
  26. Draw a 3 panel original comic strip
  27. Cover an object in decoupage
  28. Design a souvenir post card for Burford Fair, "I was there!"
  29. Design a fridge magnet, or sticker design promoting your favourite local team or organization
  30. Make a Halloween decoration to hang at a door
  31. Make a scarecrow, any size
  32. Scrapbook page. Theme: Summer
  33. Crochet a square or a circle at least 10 cm across its narrowest dimension
  34. Knit a sample no smaller than 12 cm x 12 cm
  35. Sew a 4 hole button onto a piece of fabric by hand
  36. Embellish a T-shirt to make it fashionable using any crafty techniques
  37. Make a Lego car \*\*
  38. Make a shape out of Lego using two colours to show a pattern \*\*
  39. Make an original Lego creation \*\*
- (\*\* Please submit Lego projects in an open topped box, like a shoe box)
40. Make a craft showing an example of macramé
  41. Make a large pompom (no smaller than 8 cm or 3 inches)
  42. Make a craft using string art

### **Adult Age 15 Years & Over**

Membership required.

43. Make a friendly toy out of at least 6 hand made pom poms
44. Carve a wooden spoon
45. Make 3 origami cranes using decorative wrapping paper
46. A collection of 10 old keys displayed artfully
47. Make a craft that includes foil tooling
48. Make a sample of weaving
49. Sew a stuffed toy
50. Knit or crochet a stuffed toy
51. Knit a sweater for a child
52. Crochet an item of clothing for a child
53. Knit an afghan
54. Crochet an afghan
55. Make a craft of yarn stitched on plastic canvas
56. Make a pendant or a brooch mainly out of locally sourced findings
57. Make a cross stitch. Theme: Phrases or sayings

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58. Make a cross stitch. Theme: Holiday
  59. Embellish a clean item of clothing with hand embroidery stitches
  60. Stitch an embroidery project by hand
  61. Make a keychain from leather
  62. Make a keychain, any medium
  63. Make an ornament for a Christmas tree
  64. Tie a fly for fly-fishing
  65. Knit a pair of socks
  66. Crochet a pair of slippers
  67. Sew a tea cozy
  68. Make a useful item out of (at least) 50% twigs.
  69. Make a macramé plant hanger
  70. Make a macramé wall hanging
  71. Make a marionette using any medium
  72. Make a craft using string art
  73. Make a Thanksgiving or Fall decoration that shows wood burning technique
  74. Scrapbook Page. Theme: A local Event
  75. Make an item of clothing following a vintage pattern (pre-2004), include pattern.
  76. Make a pencil topper. Theme: Bling
  77. Wrap a box like a fancy Christmas present
  78. Knit a hat for a preemie, or newborn baby\*\*\*
  79. Crochet a hat for a preemie or newborn baby\*\*\*
- \*\*\*These hats will be donated to local hospital's birthing unit
80. Make a bracelet for a man. Any medium.
  81. Make a tile mosaic. Theme: Star
  82. Make a fabric badge decorated using any needlecraft. ie: merit badge, name badge, logo, hobby, suitable to be sewn onto a sleeve or a hat. No bigger than 11 cm across its widest dimension.
  83. Make a wreath. Theme: Winter
  84. Decoupage on a glass bottle or jar
  85. Sew a bucket hat out of repurposed or recycled textiles
  86. A craft not mentioned already.

### **Golden Age 65 Years & Over**

Membership Required.

87. Make a braided rug
88. Make a small leathercraft project
89. Paint a rock for a door stop.
90. Sew a shopping tote bag
91. Make a bracelet
92. Wrap a box like a fancy baby shower gift
93. Knit or crochet an item from a pattern from Pre 1974
94. Sew an item from a pattern from Pre 1974
95. Make any homecraft project following instructions from 100 years ago or more. (Provide original, or a hard copy or digital image of original lesson)
96. Crochet one colourful granny square
97. Make a snowflake ornament, any medium

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98. Make a craft out of hand made pom poms
99. Decorate a wicker basket
100. Make a hand puppet
101. Make a sample of hand darning on a garment or fabric swatch
102. Display a collection of photographs from around the Burford area from more than 20 years ago, arranged artfully
103. Make a mosaic, any medium
104. A completed page from an adult colouring book
105. Make a decorative book cover
106. Any craft not mentioned already in Golden Age

Watch for announcements at Fair time, there will be crochet tutorials and other crafty demonstrations for any Fair attendees who want to join in.

1st = 3 points, 2nd = 2 points, 3rd = 1 point

**Specials:**

1. \$10 for the exhibitor with the most points in Section 1-42. Prize donated by Kevin Hodge Farms Ltd.
2. \$10 for best exhibited article. Judges choice, in Golden Age section 87-106. Prize donated by Kevin Hodge Farms Ltd. In memory of George and Mary Hodge.
3. \$10 for the exhibitor with the most points, Section 43-106. Prize donated by the Burford Township Historical Society.
4. \$10 for best exhibited article, Judges choice, Section 1-42. Prize donated by the Burford Township Historical Society.
5. Gift Certificate valued at \$25 Donated by Mary Maxim for Chair's Favourite Overall Pick Sections 1-106.



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Committee: Jaclyn Howell (Jaclyn447@gmail.com)

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**Exhibit Entry Times:**

Wednesday October 9<sup>th</sup>, 3:00pm to 7:00pm

Thursday October 10<sup>th</sup>, 3:00pm to 7:00pm

& Friday October 11<sup>th</sup> 9:00am - 7:00pm.

Entries must remain until 4:00 pm on Monday.

Register your entries online @ [www.burfordfair.com](http://www.burfordfair.com)

Follow the link and Download your Tags & Membership Number

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The Junior Department is open to schools in the county of Brant and surrounding townships.

The Junior Department Committee has tried their best to choose art expectations from the Ontario Curriculum for Arts, Grades 1-8 (Visual Arts). The expectation is noted at the end in parentheses for teacher reference.

SECTIONS FROM PRESCHOOLERS TO GRADE 8 AND SPECIALS ARE OPEN TO ALL SCHOOL CHILDREN. PLEASE READ THE RULES CAREFULLY.

**Prizes:** Section 1-10, \$4, \$3, \$2, \$1  
Section 11-15 - \$5, \$4, \$3, \$2

**RULES:**

1. The exhibit must be the sole work of the child.
2. Only one entry per child in any section.
3. Children must enter at the grade level they are in at the time of the fair.
4. Each art piece must have the Junior Department Entry Tag labelled with the correct SECTION, ARTICLE, GRADE, SCHOOL, CHILD'S NAME AND TEACHER'S NAME. (Do not put your name where it is visible to the judges. Put on the label provided).
5. All entries must be in the Lion's Building by the times stated and remain until 4pm on the Monday of the Fair.
6. Prize money will be paid in cash to the school.
7. NOT MORE THAN 10 ENTRIES IN EACH SECTION PER SCHOOL.
8. All attached items must be secure.

**PRESCHOOL:**

1. Create a Handprint Tree using Fall-coloured paints (maximum 11x17)

**KINDERGARTEN**

2. Create a fall scene using Q tips (8 ½ x 11 paper)

**GRADE 1**

3. Draw a Tree that has textured bark using pencil crayons, crayons, or markers with a pattern of broken, wavy and zigzag lines to make the bark look realistic and rough. (D1.3)  
(8 ½ x 11 paper)

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**GRADE 2**

4. Draw and colour a picture of animals on a farm demonstrating depth, using contrast in size for items near and far. (D1.4) (8 ½ x 11 paper)

**GRADE 3**

5. Build a symmetrical 3D sculpture inspired by your environment (i.e., a flower, a ladybug) that is of personal interest to you as an artist. Creation must include some natural materials such as sticks, pebbles, feathers, or seeds. (D1.1)

**GRADE 4**

6. Create a picture that you feel best represents the community that you live in. Label it with the title “THIS IS MY COMMUNITY” at the top of the picture. Use crayons, pencil crayons or markers to help depict the key symbols or landmarks. (D3.2) (maximum 11x17)

**GRADE 5**

7. Draw with pencils or pencil crayons a poster of your favourite fruits or vegetables demonstrating proportional art. (D1.3) (maximum 11x17)

**GRADE 6**

8. Create an art piece in any medium that reflects your own beliefs and traditions. The piece, whether a drawing, sculpture, etc. must include a short paragraph no longer than 50 words with a brief explanation. (D3.1) (maximum size 11x17 paper or 1’x1’ display or sculpture)

**GRADE 7**

9. Create a poster depicting environmental stewardship that includes the opposing point of view. (D1.1) (maximum 11x17 paper)

**GRADE 8**

10. Create a collage showing a cause-and-effect relationship with a clear message. (D1.1) (maximum 11x17 paper)

**SPECIALS****PRESCHOOL & JK/SK**

11. Decorate a potato to look like a fun fair friend (i.e., toothpicks, googly eyes, a bottle cap hat)

**GRADES 1 & 2**

12. Build any animal of your choice using egg cartons (max 3 cartons per creation). Feel free to jazz it up with items such as pipe cleaner tails and button eyes.

**GRADES 3 & 4**

13. Create a poster for the Burford Fair and use words of excitement (i.e., Fun, WOW! Etc.) (Gr. 3 D2.1) (maximum 11x17 paper)

**GRADES 5 & 6**

14. Create a Fall centerpiece expressing “gratitude”.

**GRADES 7 & 8**

15. Create sculpture of a Canadian Trailblazer. A short paragraph to accompany the sculpture to explain why you chose this person is required. (Grade 8, D1.4)

**Prize Money Donated by the Burford Tractor Club**



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Committee: Scott Archer 519-484-2413, Emily Summerhayes

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**Exhibit Entry Times:**

Wednesday October 9<sup>th</sup>, 3:00pm to 7:00pm

Thursday October 10<sup>th</sup>, 3:00pm to 7:00pm

& Friday October 11<sup>th</sup> 9:00am - 7:00pm.

Entries must remain until 4:00 pm on Monday.

Register your entries online @ [www.burfordfair.com](http://www.burfordfair.com)

Follow the link and Download your Tags & Membership Number

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**Special Class Rules**

- All photos must be 4x6 inch or 5x7 inch.
- All photos must be mounted on BLACK Bristol board, paper or cardstock with a border measuring 1 inch (2.5cm) or less on all sides. Please no frames or glass (framed pictures will be disqualified and not hung up).
- Entry tags must be attached to the bottom right-hand corner of the border.
- Enter only ONE photo per section.
- Judging will be based on composition, content, originality and technical skill.
- Children 14 years of age and younger will require a membership, however no membership fee will be charged.

**Prizes:** Section 1-18: \$3, \$2, \$1

**Junior: (7 & Under)**

**Section**

1. My favourite toy.
2. Someone special.
3. Animals, birds, insects.
4. Close up
5. Funny faces.
6. On the farm.
7. Photographers choice

**Intermediate (8-14 years of age)**

**Section**

8. Animals, birds, insects.
9. Friends or Family.
10. A special place.
11. Beautiful sky.
12. Close up.
13. Selfie.
14. On the farm.
15. Yummy food.
16. Burford Fair 2023.
17. Photographers Choice

18. Photo collage. 2 or more photos with theme. Mounted on a piece of Bristol board, paper, or cardstock with a border around the photos. No size limit.

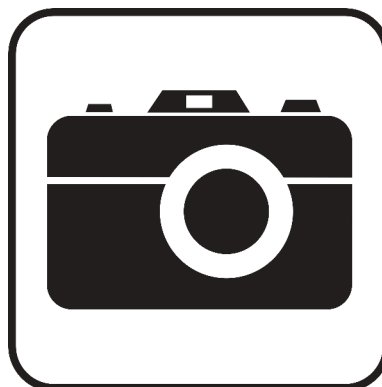
**Prizes:** Section 19-41: \$4, \$3, \$2.

**(Adults) \*Print Size must be either 4x6 inch or 5x7 inch**

**Section**

19. Animals, birds and insects
20. Close up.
21. Gardens & flowers.
22. Children Playing.
23. Pumpkins.
24. Bad hair day.
25. Winner.
26. Made it myself. (such as food, a craft, or hobby).
27. Vehicle(s).
28. Landscape.
29. Waterscape.
30. Cityscape.
31. Beautiful Sky.
32. Nature or Wildlife, may include trail cam footage.
33. A holiday memory.
34. Sports/sporting event.
35. Black and white photo (any subject)
36. Family or friends.
37. On the farm.
38. In my community. Photo must be taken in Brant County. Write the approximate location on the entry tag (such as Lions Park, War Memorial, Burford Fairgrounds).
39. Burford Fair 2023.
40. Photographer's choice.
41. Photo collage. 4 or more photos mounted on a piece of bristol board, paper, or cardstock with a border around the photos. No size limit.

**Special:** Best in Show for Adult Photography. Ribbon awarded to judges' choice of all photos entered in Sections 19-41..



October 12th - 14th, 2024

Committee: Scott Archer 519-484-2413, Emily Summerhayes

**Exhibit Entry Times:**

Wednesday October 9<sup>th</sup>, 3:00pm to 7:00pm

Thursday October 10<sup>th</sup>, 3:00pm to 7:00pm

& Friday October 11<sup>th</sup> 9:00am - 7:00pm.

Entries must remain until 4:00 pm on Monday.

Register your entries online @ [www.burfordfair.com](http://www.burfordfair.com)

Follow the link and Download your Tags & Membership Number



**Special Class Rules**

- All entries must be the soul work of the exhibitor. No repeat entries.
- All artwork must either be mounted on bristol board, paper, or cardstock with a border measuring 1 inch (2.5cm) or less on all sides, QR framed. All frames must have proper mounting hardware (wire) on the back. Entries on canvas do not need to have wire for hanging.
- Mounted artwork must be no larger than 3ft x 3ft (91cmx91cm).
- Entry tags must be attached to the bottom right-hand corner of the artwork. Securely attach tags to sculptures.
- Enter only ONE entry per section.
- Judging will be based on composition, content, originally (if applicable), and technical skill.
- Children aged 14 and younger will need a membership to enter this class, but **NO** membership fee will be charged.
- NOTE: Burford Agricultural Society is **NOT** responsible for damage to artwork, frames, or glass.
- Amateur painters only please. An amateur is someone who does not make a living from their art.

**Definitions**

- **Medium** - Material(s) used to make art (such as clay, paper, pencil, crayon).
- **3-D Art or Sculpture** - Art that has height, width, and depth, can be viewed from several sides or angles.
- **Mixed Media** - Art made using several different art mediums (such as pencil, marker, and acrylic paint) or made from found objects (like sand and rocks) glues to a page.
- **Computer Generated Art** - Art made using a computer program like Adobe Illustrator or Photoshop.
- **Copy** - Art that is made to look similar to a photograph or other image.
- **Paint Night** - Art made at a social paint night event, either in person or virtual (following a video or on zoom).

**Prizes:** Sections 1-19: \$3, \$2, \$1

Sections 20-37: \$4, \$3, \$2

**Primary: Ages 7 & Under**

**Section**

1. Painting (watercolour, acrylic, or tempera) - any subject.
2. Pencil or pencil crayon - any subject.
3. Crayon or marker 0 animal or nature.
4. Create a 3-D animal you might see at the fair (such as goats, sheep, cows) - any medium. No larger than 12 inch x 12 inch x 12 inch 30cm x 30cm x30 cm).
5. Printing - write "I love Burford" on blank paper. Mount on Bristol board, paper, or cardstock with a border.

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## **Junior: Ages 8-10**

### **Section**

6. Painting (watercolour, acrylic, tempera) - any subject.
7. Pencil, pen and ink, or pencil crayon - any subject.
8. Copy a picture - any subject, any medium. Include a copy of the image.
9. Mixed media (2 or more art mediums or found objects glued to a page) - any subject.
10. Create a 3-D fair ride - any medium. No larger than 12 inch x 12 inch x 12 inch (30cm x 30cm x 30cm).
11. Printing - write or print 3 things you like to do at the Burford Fair, Mount on Bristol board, paper, or cardstock with a border.

## **Intermediate: Ages 11-14**

### **Section**

12. Painting (watercolour, acrylic, tempera) - any subject.
13. Pencil, pen and ink, or pencil crayon - any subject.
14. Mixed media (2 or more art mediums or found objects glued to a page) - any subject.
15. Copy a picture - any subject, any medium. Include a copy of the image.
16. 2-D (flat) fall scene - any medium.
17. Create a 3-D item of fair food (eg. Popcorn, hot dog, cotton candy)- any subject
18. Sculpture (3D art)- any subject.
19. Printing - write or print 3-4 sentences about what you like to do at the Burford Fair (like watch the Demo Derby or go on the rides). Mount on Bristol Board, paper, or cardstock with a border.

## **Adult**

### **Section**

20. Pencil or charcoal - any subject
21. Pen and ink, or marker - any subject
22. Pencil crayon - any subject
23. Computer generated art - any subject. Mount on Bristol board, paper, or cardstock with a border.
24. Copy and image - any subject, any medium. Include a copy of the image.
25. Mixed media or collage (2 or more art mediums or found objects glued to a page).
26. Oil or acrylic - landscape, waterscape, buildings.
27. Oil or acrylic - still life or floral
28. Oil or acrylic - any other subject.
29. Paint night - any medium, any subject.
30. Watercolour - landscape, waterscape, buildings.
31. Watercolour - still life or floral.
32. Watercolour - any other subject
33. Paint making - any subject.
34. Pottery, ceramics, or clay - any subject.
35. 3-D sculpture - any subject. No larger than 20 inch x 20 inch x 20 inch (50cm x 50cm x 50cm)
36. 2-D fall scene. Any medium.
37. Poetry - an original piece written by the exhibitor, any subject. Typed, written in cursive, or hand printed. Mount on Bristol board paper, or cardstock with a border.

**Special:** Best in Show for Adult Photography. Ribbon awarded to Judges choice of all art entered in Sections 20-37.

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Committee: Carol Pike 519-732-6728, Pat Gray

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**Exhibit Entry Times:**

Wednesday October 9<sup>th</sup>, 3:00pm to 7:00pm

Thursday October 10<sup>th</sup>, 3:00pm to 7:00pm

& Friday October 11<sup>th</sup> 9:00am - 7:00pm.

Entries must remain until 4:00 pm on Monday.

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**Special Class Rules**

- Exhibitors are requested to provide suitable containers.
  - Arrangements using commercial materials will be disqualified unless otherwise stated.
- A bud showing colour is counted as a bloom.
- Container not to exceed one third of the whole arrangement.
- Diseased Plants Are Unacceptable
- The use of Oasis is allowed

**Prizes:** Sections 1 - 35 - \$5, \$4, \$3  
 Section 36 - 40 - \$4, \$3, \$2

**Section:**

1. Theme "Where Friends Meet" your interpretation with a design style of your choice.
2. "People put flowers in the strangest things"
3. "Please guard my flowers" An arrangement of colourful flowers featuring a scarecrow. Prize money donated by the Pepper family in memory of Evelyn Pepper.
4. "From my kitchen" An arrangement in a kitchen utensil. Prize money donated by the Pepper family in memory of Joyce Pepper.
5. "In a pickle" – an arrangement using a pickle jar as a container, accessories allowed.
6. "Celebrate Fall" – a bouquet of flowers for someone special, accessories allowed.
7. "Painters Palette" an arrangement of many colours in a paint can.
8. "Green Thumb" an arrangement using only foliage in a container of your choice.
9. "Pretty in Pink" an arrangement of all shades of pink.
10. "Happy Spook Day" fresh flower arrangement for Halloween, accessories allowed.
11. Wildflower arrangement in a container celebrating the fair theme: "Fall"

**Cut Flowers**

**Section**

12. Perennials, 3 stems all different named if possible
13. Dahlia, 1 bloom, 6 inches or under
14. Cosmos, 5 blooms
15. Special: Collection of Mums, variety of colours of fall!
16. Pansies or Ice Pansies, 5 blooms

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17. Petunias 5 blooms, colours of fall
18. Nasturtiums, 5 blooms, colours of fall
19. Rose, any colour, in a suitable container
20. Rose, one miniature spray, fall colours
21. Sedum, 3 stems, any variety
22. Snapdragons, 5 stems, colours of fall
23. Marigolds, 3 blooms, fall colours, over 2 inches
24. Marigolds, 3 blooms, fall colours 2 inches and under
25. Geraniums, 3 red blooms, with foliage
26. Geraniums, 3 blooms, any other colour with foliage
27. Any other annual, 2 stem or spray
28. Any other perennial, fall colour, 1 stem

### **Decorative Plants**

#### **Section**

29. Your favourite succulent.
30. Christmas Cactus, potted.
31. Hanging Plant
32. Geranium, any colour, potted
33. Unusual plant
34. Favourite Plant
35. 1 hanging plant flowering

### **Youth Horticulturists** (open to individuals 14 years of age and under)

#### **Section**

36. "Bless you" an arrangement of artificial flowers in a Kleenex "tissue" box
37. "My favourite flower", 1 stem in your favourite vase.
38. "Orange Glow" an arrangement of orange and yellow flowers in a small pie pumpkin.
39. "Save the environment" an arrangement in a recycled container.
40. A Wildflower arrangement in your favourite container.

### **Specials:**

1. Exhibitor winning most points. \$25.00 prize donated by Miles Flowers
2. Best Mum entry in section 15. Prize donated by Slamans Greenhouses
3. Youth winning most points. Prizes donated by Floral Committee  
1st - \$15.00, 2nd - \$10.00. 3rd - \$5.00
4. \$5.00 for the winner in Section 33. Prize donated by Betty Summerhayes and Scott Archer

